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 into thine house. 1? And immediately he arose, took up   
 the bed, and went forth before them all; insomuch that   
 they were all amazed, and glorified God, saying, We never   
 saw it on this fashion. 18 And he went forth again by   
 the sea side; and all the multitude resorted unto him, and   
 he taught them. !\* And as he passed by, he saw Levi the   
 [son] of Alpheus sitting at the receipt of custom, and said   
 unto him, Follow me. And he arose and followed him.   
 15 And it came to pass, that, as Jesus sat at meat in his   
 house, many publicans and sinners sat also together with   
 Jesus and his disciples: for there were many, and they   
 followed him. 18 And when the scribes and Pharisees saw   
 him eat with publicans and sinners, they said unto his   
 disciples, \* How is it that he eateth and drinketh with   
 publicans and sinners? 17 When Jesus heard i¢, he saith   
 unto them, \*They that are whole have no need of the   
 physician, but they that are sick: I came not to call the   
 righteous, but sinners [8 to repentance]. 18 And the dis-   
 ciples of John and [¢ 0f] the Pharisees tt used to fast: and   
 a Matt. they come and say unto him, Why do the disciples of   
 xix 10. John and "of the Pharisees fast, but thy disciples fast not?   
 1 Tim. 1. 19 And Jesus said unto them, Can the children of the   
 bridechamber fast, while the bridegroom is with them? as   
 long as they have the bridegroom with them, they cannot   
 of the oldest MSS. read, He is eating and drinking with pub-   
 5 omit, t omit. tt render, were fasting :   
   
   
   
   
   
 T some   
 licans and sinners.   
 namely, at this particular ° read, the disciples of.   
   
 addressing him. There may have been some think, in that of our Lord, which   
 something in his state, required the last is pure fiction, is not. where   
 emphatic address. ignated in the Gospel accounts. Cer-   
 18—22.] THE ocaLiiInae or Levi. tainly the call, ver. gives no counte-   
 Fgast aT HIS HOUSE: QUESTION CON- nance to the view. Our Lord, and those   
 CERNING PASTING. Matt.ix.9—17. Luke following Him as disciples, ordinarily   
 v.27—89. I have discussed the question entertained where He was invited, whic   
 of the identity Matthew and Levi in the will account for Lellowing Him.   
 notes on Matthew. The three accounts there were many, and they followed him,   
 are in matter nearly and in dic- is peculiar Mark. 16.] The question   
 tion so minutely unaccountably varied, was after the feast, which, being in the   
 as to declare as elsewhere, inde- house of a Publican, were not present.   
 dence of one another, except having 18.] St. Mark here gives notice for   
 Bod some common source from which they the information of his lers, in ch. vii.   
 have more or less deflected. These re- 8, which places shew that his Gospel was   
 marks do not apply to the of the not written for the of Jews, It appears   
 names Matthew and Levi, which must be from this which is here the more   
 accounted aa on other grounds. on as circumstantial, the Pharisees and dis-   
 throughout the passage, the on Mat- ciples of John asked the question in the   
 thew.” 18.] see ch. i.16. On the third as of In Matthew it   
 [son] of Alpheus see notes, xiii. 55; the disciples John, and they join and   
 and x. 1 ff. 15.) The entertainment the Pharisees. In Luke, it the Pharisees   
 was certainly in Levi’s house, not as and Scribes, they ask as here.